

# **SOUTHERN ADVENTIST UNIVERSITY**

**FALL 2023**

## **UNDERGRADUATE STATISTICS** **BOARD MEETING**

(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)

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PREPARED BY THE RECORDS & ADVISEMENT OFFICE

**SUMMARY OF FALL  
OPENING UNDERGRADUATE ENROLLMENT**

**September 2023**

	<b>2022</b>	<b>2023</b>	<b>+ / -</b>
Head Count	2,571	2,827	+256
*Number - FT Equivalent	2,140	2,367	+227
Hours Enrolled	33,170	36,682	+3,512
<b>Student Geographic Distribution</b>			
Southern Union	47.2%	46%	-1.2%
Other States	47.8%	50%	+2.2%
Foreign	4.9%	4%	-.09%

\*FTE is figured by dividing the number of hours earned by 15.5.

## ADMISSION STATUS AND RESIDENCE

	<b>2022</b>	<b>2023</b>	<b>+/-</b>
<b>ADMISSION STATUS</b>			
Returning (enrolled preceding year)	1671	1786	+115
Former (out a year or more)	5	2	-3
Non degree	41	57	+16
Academy Campus	73	91	+18
Transfer	153	133	-20
<b>First-Time Freshmen</b>			
Academy	412	531	+119
High School	106	135	+29
GED	6	3	-03
Home Schooled	48	52	+04
Foreign – Non SDA	13	7	-06
Foreign - SDA	6	3	-03
Private – Non SDA	37	27	-10
Independent	0	0	0
<b>TOTALS</b>	<b>2571</b>	<b>2,827</b>	<b>+256</b>
<b>RESIDENCE - Main Campus</b>			
Thatcher Hall – Women	482	490	+08
Thatcher South – Women	263	270	+07
Southern Village – Women	224	270	+46
Kentucky, Mississippi & Virginia Apts. – Women	16	44	+28
Talge Hall – Women	0	0	--
Talge Hall – Men	679	712	+33
Southern Village – Men	93	67	-26
Kentucky & Virginia Apartments – Men	62	71	+9
College Housing	5	34	+29
Spalding Cove	41	106	+65
Winding Creek	30	27	-03
Non-College Housing	426	439	+13
<b>Off Campus</b>			
Academy Extensions	87	97	+10
Adult Degree Completion	17	39	+22
Adventist Colleges Abroad	49	35	-14
Consortium – Nursing	16	31	+15
Medical Laboratory Science (Clinical Year)	06	06	0
Newbold	ENDED	---	---
COVID Remote	ENDED	---	---
Online	25	34	+9
Soul winning/Leadership Training	13	09	-04
Student Missionaries			
Enrolled	19	29	+10
Non-Enrolled	18	17	-01
<b>TOTALS</b>	<b>2571</b>	<b>2,827</b>	<b>+256</b>

\*Numbers adjusted to take into account incorrect number of students classified as Online.

**CLASS, GENDER, RACE AND MARITAL STATUS**

	<b>2022</b>	<b>2023</b>	<b>+/-</b>
<b>CLASS</b>			
Freshmen	597	691	+94
Second-Year Freshmen	91	117	+26
Sophomores	576	651	+75
Juniors	617	644	+27
Bachelor Degree Seniors	508	535	+27
Associate Degree Seniors	28	14	-14
Post Graduates	22	20	-02
Non Degree	132	155	+23
<b>TOTALS</b>	<b>2,571</b>	<b>2,827</b>	<b>256</b>
<b>GENDER</b>			
Male	1,164	1,295	+131
Female	1,407	1,532	+125
<b>TOTALS</b>	<b>2,571</b>	<b>2,827</b>	<b>256</b>
<b>RACE</b>			
American Indian/Alaska Native	03	03	00
Asian	387	430	+43
Black/African American	185	206	+21
Hawaiian/Pacific Islander	07	06	-1
Hispanic	735	800	+65
White	1,067	1,149	+82
Two or More Races	178	183	+05
Unknown	09	50	+41
<b>TOTALS</b>	<b>2,571</b>	<b>2,827</b>	<b>256</b>
<b>MARITAL STATUS</b>			
Not Married	2,478	2,730	+252
Married	93	97	+04
<b>TOTALS</b>	<b>2,571</b>	<b>2,827</b>	<b>256</b>

## GEOGRAPHIC DISTRIBUTION

	2022	2023	+/-
<b>SOUTHERN UNION CONFERENCE</b>			
Carolina	162	163	+01
Florida	176	199	+23
Georgia-Cumberland	696	761	+65
Gulf States	29	34	+05
Kentucky-Tennessee	116	122	+06
South Atlantic	17	13	-04
South Central	10	10	0
Southeastern	<u>8</u>	<u>8</u>	<u>0</u>
<b>Subtotals</b>	<b>1,214</b>	<b>1,310</b>	<b>+96</b>
<b>OTHER U.S. UNIONS</b>			
Atlantic	112	118	+06
Columbia	227	256	+29
Lake	163	181	+18
Mid-America	79	101	+22
North Pacific	132	151	+19
Pacific	387	451	+64
Southwestern	<u>130</u>	<u>146</u>	<u>+16</u>
<b>Subtotals</b>	<b>1,230</b>	<b>1,404</b>	<b>+174</b>
<b>DIVISIONS</b>			
Africa-Indian Ocean	06	04	-02
Canadian	18	20	+02
Chinese Union Mission	0	0	0
Eastern Central Africa	11	11	0
Euro-Africa	03	02	-01
Euro-Asian	02	02	0
Guam-Micronesia	--	06	+06
Inter American	30	26	-04
Northern Asia Pacific	25	26	-01
South America	06	06	0
Southern Africa-Indian Ocean	05	04	-01
Southern Asia	01	0	+01
Southern Asia-Pacific	14	03	-11
South Pacific	01	01	0
Trans-European	05	02	-03
Western Africa	<u>0</u>	<u>0</u>	<u>1</u>
<b>Subtotals</b>	<b>127</b>	<b>113</b>	<b>-14</b>
<b>TOTALS</b>	<b>2,571</b>	<b>2,827</b>	<b>+256</b>

MAJORS							
Majors (Some have two)	2022	2023	+ / -	Majors (Some have two)	2022	2023	+ / -
<b><u>ADULT DEGREE COMPLETION</u></b>				<b><u>COMPUTING</u></b>			
Business Management	07	11	+04	Computer Information Technology	06	10	+04
Communications	02	06	+04	Computer Information Technology: Security	04	05	+01
General Psychology	06	11	+05	Computer Information Technology: Web Development	02	01	-01
Integrative Studies	<u>02</u>	<u>11</u>	<u>+09</u>	Computer Science	100	94	-06
<b>TOTALS</b>	<b>17</b>	<b>39</b>	<b>+22</b>	Computer Science: Security	03	15	+12
				Computer Science: Web Development	04	07	+03
				Computer Systems Administration	01	01	0
				Embedded Systems	<u>00</u>	<u>--</u>	<u>--</u>
				<b>TOTALS</b>	<b>120</b>	<b>133</b>	<b>+13</b>
<b><u>ALLIED HEALTH</u></b>				<b><u>COUNSELING, EDUCATION &amp; PSYCHOLOGY</u></b>			
Medical Laboratory Science	27	27	0	Liberal Arts Education	65	62	-03
Pre-Dental Hygiene	11	15	+04	Psychology	56	71	+15
Pre-Nutrition/Dietetics	07	02	-05	Psychology – Clinical	41	44	+03
Pre-Physical Therapy	38	28	-10	Psychology – Family Systems	21	20	-01
Pre-Speech/Pathology	<u>08</u>	<u>07</u>	<u>-1</u>	Psychology – Industrial Organization	7	12	+05
<b>TOTALS</b>	<b>91</b>	<b>79</b>	<b>-12</b>	Psychobiology	<u>20</u>	<u>15</u>	<u>-05</u>
				<b>TOTALS</b>	<b>210</b>	<b>224</b>	<b>+14</b>
				<b>Career Obj. Secondary Teaching</b>	<b>74</b>	<b>78</b>	<b>+04</b>
<b><u>APPLIED TECHNOLOGY</u></b>				<b><u>ENGINEERING &amp; PHYSICS</u></b>			
Automotive Service (AT)	11	07	-04	Biophysics	05	06	+01
Automotive Service Management	06	12	+06	Engineering (BSE)	--	27	+27
Automotive Service Tech Certificate	01	01	0	Engineering Studies (AS)	21	17	-04
Construction Management	<u>49</u>	<u>48</u>	<u>-01</u>	Physics	<u>06</u>	<u>05</u>	<u>-01</u>
<b>TOTALS</b>	<b>67</b>	<b>68</b>	<b>+01</b>	<b>TOTALS</b>	<b>32</b>	<b>55</b>	<b>+23</b>
<b><u>BIOLOGY</u></b>				<b><u>ENGLISH</u></b>			
Biology	67	65	-02	English	24	21	-03
Biology-Biomedical	191	194	+03	Literature	06	09	+03
Biology-Research	14	18	+04	Professional Writing	12	17	+05
Medical Science	<u>--</u>	<u>01</u>	<u>+01</u>	TESOL	<u>03</u>	<u>03</u>	<u>0</u>
<b>TOTALS</b>	<b>272</b>	<b>278</b>	<b>+06</b>	<b>TOTALS</b>	<b>45</b>	<b>50</b>	<b>+05</b>
<b><u>BUSINESS</u></b>				<b><u>GENERAL STUDIES</u></b>	<b>65</b>	<b>56</b>	<b>-09</b>
Accounting	62	62	0				
Business Administration	113	155	+42				
Cyber Security	--	05	+05				
Finance	55	74	+19				
Health Service & Senior Living Admin.	07	12	+05				
Human Capital Management	--	03	+03				
Long-Term Care Admin.	01	0	-01				
Management – General Management	28	16	-12				
Management – Entrepreneurship	17	10	-07				
Management – Human Resources	0	--	--				
Management – International Business	07	05	-02				
Marketing	50	48	-02				
BBA Computer Information Systems	06	02	-04				
Business/Public Relations	<u>12</u>	<u>12</u>	<u>0</u>				
<b>TOTALS</b>	<b>358</b>	<b>404</b>	<b>+46</b>				
<b><u>CHEMISTRY</u></b>							
Chemistry	22	24	+02				
Chemistry-Biochemistry	<u>28</u>	<u>35</u>	<u>+07</u>				
<b>TOTALS</b>	<b>50</b>	<b>59</b>	<b>+09</b>				
<b>MAJORS</b>							

<b>Majors (Some have two)</b>	<b>2022</b>	<b>2023</b>	<b>+ / -</b>	<b>Majors (Some have two)</b>	<b>2022</b>	<b>2023</b>	<b>+ / -</b>
<b><u>HEALTH &amp; KINESIOLOGY</u></b>				<b><u>MUSIC</u></b>			
Health Science	76	89	+13	Music	27	41	+14
Health & Wellness	02	05	+03	Music Education	<u>06</u>	<u>07</u>	<u>+01</u>
Kinesiology	19	16	-03	<b>TOTALS</b>	<b>33</b>	<b>48</b>	<b>+15</b>
Outdoor Leadership	05	10	+05				
Outdoor Emergency Services	03	02	-01				
Health, Physical Education & Rec.	07	12	+05				
Sports Studies	02	0	-02				
Vegetarian Culinary Arts	07	14	+07				
Wellness Management	<u>01</u>	<u>01</u>	<u>0</u>				
<b>TOTALS</b>	<b>122</b>	<b>149</b>	<b>+27</b>				
<b><u>HISTORY &amp; POLITICAL STUDIES</u></b>				<b><u>NURSING</u></b>			
History	33	40	+07	Associate Nursing	290	271	-19
History-International Dev. Studies	08	09	+01	Baccalaureate Nursing	213	201	-12
Political Science	<u>16</u>	<u>18</u>	<u>+02</u>	B.S. Nursing, Consortium	07	30	+23
<b>TOTALS</b>	<b>57</b>	<b>67</b>	<b>+10</b>	B.S.N. Nursing	<u>262</u>	<u>274</u>	<u>+12</u>
				<b>TOTALS</b>	<b>772</b>	<b>776</b>	<b>+04</b>
<b><u>INTERDISCIPLINARY STUDIES</u></b>	<b>--</b>	<b>01</b>	<b>+01</b>	<b><u>PHYSICAL THERAPIST ASSIST.</u></b>	<b>44</b>	<b>35</b>	<b>-09</b>
<b><u>JOURNALISM &amp; COMMUNICATION</u></b>				<b><u>RELIGION</u></b>			
Communication	05	03	-02	Archaeology	08	10	+02
Intercultural Communication	--	--	--	Bible Worker Certification	09	12	+03
Journalism	03	09	+06	Biblical Studies	03	03	0
Journalism/Digital Broadcasting	01	01	0	Missions	0	01	+01
Journalism/Publishing	01	01	0	Pastoral Care	06	05	-01
Mass Communication	42	35	-07	Religion, A.S.	06	07	+01
Media Technology	01	02	+01	Religious Education	05	09	+04
Public Relations	31	31	0	Religious Studies	11	17	+06
Public Relations and Graphic Design	<u>03</u>	<u>04</u>	<u>+01</u>	Theology	<u>69</u>	<u>74</u>	<u>+05</u>
<b>TOTALS</b>	<b>87</b>	<b>86</b>	<b>-01</b>	<b>TOTALS</b>	<b>117</b>	<b>138</b>	<b>+21</b>
<b><u>MATHEMATICS</u></b>	<b>26</b>	<b>23</b>	<b>-03</b>	<b><u>SOCIAL WORK</u></b>	<b>52</b>	<b>48</b>	<b>-04</b>
<b><u>MODERN LANGUAGES</u></b>				<b><u>VISUAL ART</u></b>			
French	02	01	-01	Animation	45	52	+07
International Studies	10	11	+01	Art	08	08	0
Spanish	<u>10</u>	<u>05</u>	<u>-05</u>	Art/Therapy	03	0	-03
<b>TOTALS</b>	<b>22</b>	<b>17</b>	<b>-05</b>	Film Production	44	30	-14
				Fine Arts	16	23	+07
				Graphic Design	52	48	-04
				Museum Studies	02	04	+02
				Web & New Media	<u>04</u>	<u>01</u>	<u>-03</u>
				<b>TOTALS</b>	<b>174</b>	<b>166</b>	<b>-08</b>

\*Moved from Allied Health to their own department, PTA.

\*\* A.S. Nursing students were advised to add B.S. or B.S. N. Nursing as a double major to increase their financial aid.

**FRESHMEN ENROLLED FROM  
SOUTHERN UNION CONFERENCE TERRITORY ACADEMIES  
September 2023**

ACADEMY	2022			2023		
	GRAD	ENROLLED	%	GRAD	ENROLLED	%
Atlanta Adventist	12	04	33%	11	6	54.5%
Bass Memorial	11	0	0	16	6	37.5%
Collegedale	93	43	46.2%	81	53	65.4%
Fletcher*	39	19	48.7%	23	20	86.9%
Forest Lake	102	29	28.4%	92	33	35.8%
Georgia-Cumberland	78	30	38.0%	73	41	56.1%
Greater Atlanta	16	01	6.2%	10	0	0
Greater Miami	33	05	15.1%	42	9	21.4%
Harbert Hills*	14	03	21.4%	12	3	25%
Heritage*	11	05	45.5%	9	3	33.3%
Highland	28	10	35.7%	29	17	58.6%
Laurelbrook*	05	01	20%	8	1	12.5%
Madison	22	06	27.2%	12	8	66.7%
Miami Union	12	0	0	16	1	6.25%
Mount Pisgah	23	10	43.4%	33	16	48.5%
Oakwood	13	0	0	26	0	0
<b>TOTALS</b>	<b>512</b>	<b>166</b>	<b>32.4%</b>	<b>493</b>	<b>216</b>	<b>43.8%</b>

\*Self-supporting schools that are not denominationally recognized.

\*\* Academies provided adjusted 2020 numbers.



**SOUTHERN UNION ACADEMY ENROLLMENT**  
**September 2023**

<b>ACADEMY</b>	<b>FRESHMEN 2023</b>	<b>SOPHOMORES 2023</b>	<b>JUNIORS 2023</b>	<b>SENIORS 2023</b>	<b>TOTALS 2023</b>
Atlanta Adventist	45	41	21	22	129
Bass Memorial	11	11	31	21	74
Collegedale	88	78	104	87	357
Fletcher	47	57	51	49	204
Forest Lake & DLA	116	114	98	92	420
GA-Cumberland	81	53	79	77	290
Greater Atlanta	20	16	19	15	70
Greater Miami	45	36	55	44	180
Harbert Hills	9	16	17	16	58
Heritage	8	12	6	7	33
Highland	22	37	34	39	132
Laurelbrook	5	11	3	7	26
Madison	11	16	23	18	68
Miami Union	23	31	16	21	91
Mount Pisgah	23	27	28	20	98
Oakwood	31	33	20	23	107
<b>TOTALS</b>	<b>585</b>	<b>589</b>	<b>605</b>	<b>558</b>	<b>2,337</b>
<b>PREVIOUS YEARS' ENROLLMENT</b>					
2022	609	605	549	532	2295
2021	570	522	506	538	2136
2020	484	468	510	465	1927
2019	536	549	541	557	2183
2018	548	523	567	555	2193
2017*	536	569	578	603	2286
2016	580	557	604	566	2307
2015	575	638	568	540	2321
2014	618	559	568	565	2310
2013	544	563	600	592	2299
2012	552	568	631	538	2289
2011	551	606	599	581	2337
2010	540	531	571	596	2238
2009	538	544	607	590	2279
2008	549	625	626	635	2435
2007	620	613	628	618	2479
2006	599	605	641	571	2416
2005	612	635	576	587	2410

\*10/10/17 Revised after receiving information from the Florida schools. The Records & Advisement Office was unable to obtain information at the time of the Board Report because of Hurricane Irma.

## PERSISTENCE RATE OF FIRST-TIME FRESHMEN

September 2023

	COHORT		
	Fall 2021	Fall 2022	+ / -
Re-enrolled at SAU for the Fall	81.6%	80.25%	-1.4%
Transcripts were sent elsewhere	9.1%	7.4%	-1.7%
No transcripts were mailed	6.5%	12.4%	+13%

# **SOUTHERN ADVENTIST UNIVERSITY**

**FALL 2023**

## **GRADUATE STATISTICS FOR BOARD MEETING**

**(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)**

### **CONTENTS**

- 1. Unduplicated Headcount**
- 2. Summary of Fall Opening Enrollment, Geographical Distribution, Southern Union Conferences Enrollment, Admission Status, Gender**
- 3. Residence, Race, Marital Status**
- 4. Majors**
- 5. Majors (continued)**
- 6. Summary of Graduate & Undergraduate Enrollment**

PREPARED BY THE RECORDS & ADVISEMENT OFFICE

## GRADUATE UNDUPLICATED HEADCOUNT

	SCHOOL YEAR		
	2021-22	2022-23	+ / -
Headcount	426/664	409/662	-17 / -2
Hours Enrolled	6,646	6,509	-137

\*First number is for degree-seeking students; second number is all master's students enrolled in graduate classes using May-May dates.

**SUMMARY OF GRADUATE ENROLLMENT – FALL**  
**Southern Adventist University**  
**Registration Statistics**

	<b>FALL 2019</b>	<b>FALL 2020</b>	<b>FALL 2021</b>	<b>FALL 2022</b>	<b>FALL 2023</b>
<b>HEAD COUNT</b>	<b>386</b>	<b>346</b>	<b>320</b>	<b>332</b>	<b>328</b>
<b>#FT EQUIVALENT</b>	<b>254</b>	<b>204</b>	<b>175</b>	<b>184</b>	<b>179</b>
<b>HOURS ENROLLED</b>	<b>3,048</b>	<b>2,448</b>	<b>2,098</b>	<b>2,214</b>	<b>2,149</b>
<b>GEOGRAPHIC DISTRIBUTION</b>					
Atlantic	1.3%	1.4%	2.5%	2.7%	1.5%
Columbia	3.9%	4.0%	4.1%	3.6%	4.6%
Lake	2.6%	2.3%	1.9%	3.6%	3.7%
Mid-America	.5%	1.2%	1.5%	1.5%	2.7%
North Pacific	1.6%	1.4%	.9%	1.2%	1.5%
Pacific	2.1%	1.2%	1.3%	3.6%	3.7%
Southern	83.9%	85.8%	80%	79%	78.4%
Southwestern	1.8%	2.3%	2.8%	2.4%	2.1%
Foreign	2.3%	1.4%	3.3%	2.4%	1.8%
<b>SOUTHERN UNION CONFERENCE</b>					
Carolina	14	15	09	10	18
Florida	19	15	17	19	12
Georgia-Cumberland	266	224	202	206	191
Gulf States	02	06	05	02	02
Kentucky-Tennessee	13	21	17	18	20
South Atlantic	02	03	04	04	06
South Central	05	05	03	02	05
Southeastern	<u>03</u>	<u>03</u>	<u>01</u>	<u>03</u>	<u>03</u>
<b>TOTALS</b>	<b>324</b>	<b>292</b>	<b>258</b>	<b>264</b>	<b>257</b>
<b>ADMISSION STATUS</b>					
Returning	304	256	229	221	216
Former	35	32	46	46	64
Transfer	47	58	45	64	48
Non degree	--	--	--	<u>01</u>	--
<b>TOTALS</b>	<b>386</b>	<b>346</b>	<b>320</b>	<b>332</b>	<b>328</b>
<b>GENDER</b>					
Male	87	86	71	94	95
Female	<u>299</u>	<u>260</u>	<u>249</u>	<u>238</u>	<u>233</u>
<b>TOTALS</b>	<b>386</b>	<b>346</b>	<b>320</b>	<b>332</b>	<b>328</b>

## GRADUATE ENROLLMENT

### RESIDENCE, RACE, AND MARITAL STATUS

	FALL 2019	FALL 2020	FALL 2021	FALL 2022	FALL 2023
<b>RESIDENCE</b>					
Residence Hall	02	04	01	0	0
College Housing	--	04	02	01	3
Spalding Cove	17	11	06	12	0
Winding Creek	11	06	11	05	6
Virginia Apts	--	--	07	04	4
Southern Village	--	--	--	03	0
Non-College Housing	190	135	81	97	79
Consortium - Nursing	--	--	10	09	17
Online	<u>158</u>	<u>186</u>	<u>202</u>	<u>201</u>	<u>219</u>
<b>TOTALS</b>	<b>386</b>	<b>346</b>	<b>320</b>	<b>332</b>	<b>328</b>
<b>RACE</b>					
American Indian/Alaska Native	0	01	01	01	01
Asian	18	15	16	19	22
Black/African American	48	41	53	50	48
Hawaiian/Pacific Islander	0	0	0	1	01
Hispanic	59	49	45	63	55
White	247	228	187	185	189
Two or More Races	14	12	13	10	08
Unknown	--	--	<u>05</u>	<u>04</u>	<u>04</u>
<b>TOTALS</b>	<b>386</b>	<b>346</b>	<b>320</b>	<b>332</b>	<b>328</b>
<b>MARITAL STATUS</b>					
Not Married	191	174	163	152	144
Married	<u>195</u>	<u>172</u>	<u>157</u>	<u>180</u>	<u>184</u>
<b>TOTALS</b>	<b>386</b>	<b>346</b>	<b>320</b>	<b>332</b>	<b>328</b>

## GRADUATE MAJORS

	FALL 2019	FALL 2020	FALL 2021	FALL 2022	FALL 2023
<b>BUSINESS &amp; MANAGEMENT</b>					
M.B.A. Accounting	02	02	06	03	01
M.B.A. Customized	--	--	--	--	--
M.B.A. Computer Information Systems	--	01	01	01	--
M.B.A. Finance	03	02	01	0	0
M.B.A. Management	06	11	12	07	05
M.B.A. Marketing Management	10	01	02	04	03
M.B.A. Health Care Administration	01	05	06	03	01
M.B.A. Non-Profit Leadership	05	10	--	--	--
M.B.A. Management/MSW Social Work	--	--	03	--	--
M.F.M. Financial Management	<u>02</u>	--	--	--	--
<b>TOTALS</b>	<b>29</b>	<b>32</b>	<b>31</b>	<b>18</b>	<b>10</b>
<b>COMPUTING</b>					
M.S. Applied Computer Science	--	--	--	01	06
M.S. Computer Science	*02	--	*01	05	06
Data Analytics	--	--	--	04	02
M.S. Embedded Systems	--	<u>02</u>	<u>01</u>	<u>01</u>	--
<b>TOTALS</b>	<b>02</b>	<b>02</b>	<b>02</b>	<b>11</b>	<b>14</b>
<b>EDUCATION/PSYCHOLOGY</b>					
M.S. Clinical Mental Health Counseling	21	34	38	42	46
M.S. School Counseling	17	11	10	14	15
M.A.T.	--	--	--	03	21
M.S. Ed. Instructional Leadership	12	10	17	10	11
M.S. Ed. Literacy Education	07	09	07	04	05
M.S. Ed. Outdoor Teacher Education	<u>04</u>	<u>02</u>	<u>01</u>	<u>05</u>	--
<b>TOTALS</b>	<b>61</b>	<b>66</b>	<b>73</b>	<b>78</b>	<b>98</b>

\*Does not reflect undergraduate students enrolled in both B.S. & M.S. degree programs.

\*\*As of 2018-19, post-master's certificates are included in Graduate Majors in the Board Report.

## GRADUATE MAJORS (CONTINUED)

	FALL 2019	FALL 2020	FALL 2021	FALL 2022	FALL 2023
<b>NURSING</b>					
D.N.P. Acute Care/Adult Gerontology	05	01	02	02	02
D.N.P. Health Care Administration	02	02	--	--	--
D.N.P. Lifestyle Medicine	20	19	21	15	21
D.N.P. Nurse Educator	05	08	09	08	05
D.N.P. Primary Care Family Nurse Practitioner	25	20	19	12	14
D.N.P. Primary Care/Psych Mental Health Nurse Prac.	08	08	07	06	08
D.N.P. Acute Care Nurse Practitioner – Adult/Gerontol	13	14	11	08	03
Cert. Primary Care/Psyc Mental Health Nurse Prac.	04	--	01	01	0
Cert. Primary Care/Family Nurse Practitioner					02
Cert. Primary Care/Lifestyle Medicine					01
M.S.N. Acute Care Nurse Practitioner/Adult Gerontol	34	19	12	05	06
M.S.N. Primary Care Adult Gerontology Nurse Prac.	03	04	04	02	02
M.S.N. Nurse Educator	05	03	01	01	03
M.S.N. Family Nurse Practitioner	04	01	02	01	0
M.S.N. Primary Care – Family Nurse Practitioner	77	60	49	45	39
M.S.N. Primary Care/Psych Mental Health Nurse Prac	20	26	27	25	20
MSN/MBA Health Care Administration	04	03	02	01	01
Cert. Acute Care/Adult Gerontology Nurse Practitioner	06	03	--	01	01
Cert. Primary Care/Family Nurse Practitioner	0	02	01	01	02
Cert. Primary Care/Psyc Mental Health Nurse Practitioner	<u>03</u>	<u>03</u>	<u>03</u>	<u>05</u>	<u>04</u>
<b>TOTALS</b>	<b>241</b>	<b>198</b>	<b>172</b>	<b>139</b>	<b>134</b>
<b>RELIGION</b>					
M.A. Biblical & Theological Studies	0	0	01	0	03
M.A. New Testament Studies	--	01	01	0	03
M.A. Old Testament Studies	--	01	01	0	02
M. Min. Biblical Counseling	--	01	02	06	09
M. Min. Church Leadership & Management	03	02	04	08	10
M. Min. Evangelism & Ministry		05	--	07	05
M. Min. Evangelism & World Mission	<u>01</u>	<u>01</u>	--	<u>02</u>	<u>0</u>
<b>TOTALS</b>	<b>04</b>	<b>11</b>	<b>09</b>	<b>23</b>	<b>32</b>
<b>SOCIAL WORK</b>					
M.S.W. Advanced Placement	70	55	47	48	37
M.S.W. Two-Year Plan	--	--	<u>03</u>	<u>04</u>	<u>12</u>
<b>TOTALS</b>	<b>70</b>	<b>55</b>	<b>50</b>	<b>52</b>	<b>49</b>



**SOUTHERN ADVENTIST UNIVERSITY**

**SUMMARY OF TOTAL GRADUATE & UNDERGRADUATE ENROLLMENT**

	<b>FALL 2022</b>	<b>FALL 2023</b>	<b>+ / -</b>
Headcount	2,903	3,155	+252
#Full-Time Equivalent*	2,324	2,546	+222
Hours Enrolled	35,384	38,831	+3,447

\*Formula for: Undergraduate FTE = hours divided by 15.5

Graduate FTE = hours divided by 12.