

# **SOUTHERN ADVENTIST UNIVERSITY**

**FALL 2025**

## **UNDERGRADUATE STATISTICS FOR BOARD MEETING**

**(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)**

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**PREPARED BY THE RECORDS & ADVISEMENT OFFICE**

## SUMMARY OF FALL OPENING UNDERGRADUATE ENROLLMENT

September 2025

|                                | 2021   | 2022   | 2023   | 2024   | 2025   |
|--------------------------------|--------|--------|--------|--------|--------|
| Head Count                     | 2,399  | 2,571  | 2,827  | 2,929  | 3,008  |
| #FT Equivalent                 | 2,053  | 2,140  | 2,367  | 2,453  | 2,513  |
| Hours Enrolled                 | 31,821 | 33,170 | 36,682 | 38,028 | 38,960 |
| <b>GEOGRAPHIC DISTRIBUTION</b> |        |        |        |        |        |
| Southern Union                 | 49.6%  | 47.2%  | 46%    | 45%    | 46%    |
| Other States                   | 46%    | 47.8%  | 50%    | 51%    | 50%    |
| Foreign                        | 4.3%   | 4.9%   | 4%     | 4%     | 4 %    |

### ADMISSION STATUS AND RESIDENCE

|                                            | 2021        | 2022        | 2023        | 2024         | 2025         |
|--------------------------------------------|-------------|-------------|-------------|--------------|--------------|
| <b>ADMISSION STATUS</b>                    |             |             |             |              |              |
| Returning (enrolled preceding year)        | 1,615       | 1,671       | 1,786       | 1,968        | 2,076        |
| Former (out a year or more)                | 0           | 5           | 2           | 01           | 01           |
| Non degree                                 | 35          | 41          | 57          | 44           | 82           |
| Academy Campus                             | 51          | 73          | 91          | 107          | 106          |
| Transfer                                   | 127         | 153         | 133         | 107          | 101          |
| <b>First-Time Freshmen</b>                 |             |             |             |              |              |
| Academy                                    | 371         | 412         | 531         | 499          | 425          |
| High School                                | 83          | 106         | 135         | 115          | 110          |
| GED                                        | 03          | 6           | 3           | 02           | 07           |
| Home Schooled                              | 67          | 48          | 52          | 44           | 56           |
| Foreign – Non SDA                          | 10          | 13          | 7           | 09           | 14           |
| Foreign - SDA                              | 01          | 6           | 3           | 05           | 00           |
| Private – Non SDA                          | 33          | 37          | 27          | 28           | 29           |
| Independent                                | 03          | 0           | 0           | 0            | 01           |
| <b>TOTALS</b>                              | <b>2399</b> | <b>2571</b> | <b>2827</b> | <b>2,929</b> | <b>3,008</b> |
| <b>RESIDENCE</b>                           |             |             |             |              |              |
| <b>Main Campus</b>                         |             |             |             |              |              |
| Thatcher Hall – Women                      | 480         | 482         | 490         | 484          | 485          |
| Thatcher South – Women                     | 204         | 263         | 270         | 276          | 237          |
| Southern Village – Women                   | 224         | 224         | 270         | 270          | 304          |
| KY/MS/VA Apartments – Women                | 12          | 16          | 44          | 54           | 23           |
| Talge Hall - Women                         | 01          | 0           | 0           | 0            | 0            |
| Talge Hall – Men                           | 617         | 679         | 712         | 668          | 719          |
| Southern Village – Men                     | 95          | 93          | 67          | 99           | 101          |
| Kentucky & Virginia Apartments – Men       | 76          | 62          | 71          | 70           | 53           |
| College Housing                            | 08          | 5           | 34          | 148          | 26           |
| Mountain Cottages                          | --          | --          | --          | --           | 102          |
| Spalding Cove                              | 42          | 41          | 106         | 109          | 111          |
| Winding Creek                              | 26          | 30          | 27          | 34           | 26           |
| Non-College Housing                        | 464         | 426         | 439         | 392          | 493          |
| <b>Off Campus</b>                          |             |             |             |              |              |
| Academy Extensions                         | 51          | 87          | 97          | 105          | 106          |
| Adult Degree Completion                    | --          | 17          | 39          | 39           | 32           |
| Adventist Colleges Abroad                  | 13          | 49          | 35          | 47           | 40           |
| Medical Laboratory Science (Clinical Year) | 07          | 06          | 06          | 05           | 05           |
| Nursing (Consortium)                       | 06          | 16          | 31          | 38           | 50           |
| Online                                     | 33          | 25          | 34          | 28           | 50           |
| COVID Remote                               | 02          | Ended       | --          | ---          | ---          |
| SALT (Soul Winning/Leadership Training)    | 08          | 13          | 09          | 11           | 10           |
| <b>Student Missionaries</b>                |             |             |             |              |              |
| Enrolled                                   | 20          | 19          | 29          | 30           | 23           |
| Non-Enrolled                               | 10          | 18          | 17          | 22           | 12           |
| <b>TOTALS</b>                              | <b>2399</b> | <b>2571</b> | <b>2827</b> | <b>2,929</b> | <b>3,008</b> |

### CLASS, GENDER, RACE AND MARITAL STATUS

|                               | 2021         | 2022         | 2023         | 2024         | 2025         |
|-------------------------------|--------------|--------------|--------------|--------------|--------------|
| <b>CLASS</b>                  |              |              |              |              |              |
| Freshmen                      | 523          | 597          | 691          | 658          | 604          |
| Second-Year Freshmen          | 102          | 91           | 117          | 91           | 81           |
| Sophomores                    | 514          | 576          | 651          | 725          | 682          |
| Juniors                       | 595          | 617          | 644          | 704          | 821          |
| Bachelor Degree Seniors       | 517          | 508          | 535          | 554          | 571          |
| Associate Degree Seniors      | 25           | 28           | 14           | 29           | 40           |
| Post Graduates                | 26           | 22           | 20           | 12           | 27           |
| Non Degree                    | 97           | 132          | 155          | 156          | 182          |
| <b>TOTALS</b>                 | <b>2,399</b> | <b>2,571</b> | <b>2,827</b> | <b>2,929</b> | <b>3,008</b> |
| <b>GENDER</b>                 |              |              |              |              |              |
| Male                          | 1,076        | 1,164        | 1,295        | 1,345        | 1,405        |
| Female                        | 1,323        | 1,407        | 1,532        | 1,584        | 1,603        |
| <b>TOTALS</b>                 | <b>2,399</b> | <b>2,571</b> | <b>2,827</b> | <b>2,929</b> | <b>3,008</b> |
| <b>RACE</b>                   |              |              |              |              |              |
| American Indian/Alaska Native | 02           | 03           | 03           | 01           | 03           |
| Asian                         | 356          | 387          | 430          | 457          | 470          |
| Asian Pacific Islander        | 01           | 0            | 05           | 08           | 10           |
| Black/African American        | 182          | 185          | 206          | 205          | 226          |
| Hawaiian/Pacific Islander     | 12           | 07           | 06           | 02           | 02           |
| Hispanic                      | 685          | 735          | 800          | 837          | 850          |
| White                         | 993          | 1,067        | 1,149        | 1,120        | 1,142        |
| Two or More Races             | 165          | 178          | 183          | 194          | 198          |
| Unknown                       | 04           | 09           | 50           | 105          | 107          |
| <b>TOTALS</b>                 | <b>2,399</b> | <b>2,571</b> | <b>2,827</b> | <b>2,929</b> | <b>3,008</b> |
| <b>MARITAL STATUS</b>         |              |              |              |              |              |
| Not Married                   | 2,317        | 2,478        | 2,730        | 2,825        | 2,907        |
| Married                       | 82           | 93           | 97           | 104          | 101          |
| <b>TOTALS</b>                 | <b>2,399</b> | <b>2,571</b> | <b>2,827</b> | <b>2,929</b> | <b>3,008</b> |

## GEOGRAPHIC DISTRIBUTION

|                                  | 2021         | 2022         | 2023         | 2024         | 2025         |
|----------------------------------|--------------|--------------|--------------|--------------|--------------|
| <b>GEOGRAPHIC DISTRIBUTION</b>   |              |              |              |              |              |
| <b>SOUTHERN UNION CONFERENCE</b> |              |              |              |              |              |
| Carolina                         | 149          | 162          | 163          | 132          | 131          |
| Florida                          | 175          | 176          | 199          | 213          | 229          |
| Georgia-Cumberland               | 682          | 696          | 761          | 775          | 825          |
| Gulf States                      | 37           | 29           | 34           | 28           | 32           |
| Kentucky-Tennessee               | 107          | 116          | 122          | 131          | 141          |
| South Atlantic                   | 12           | 17           | 13           | 14           | 12           |
| South Central                    | 14           | 10           | 10           | 10           | 16           |
| Southeastern                     | <u>14</u>    | <u>8</u>     | <u>8</u>     | <u>06</u>    | <u>07</u>    |
| <b>SUBTOTAL</b>                  | <b>1,190</b> | <b>1,214</b> | <b>1,310</b> | <b>1,309</b> | <b>1,393</b> |
| <b>OTHER U.S. UNIONS</b>         |              |              |              |              |              |
| Atlantic                         | 102          | 112          | 118          | 124          | 139          |
| Columbia                         | 218          | 227          | 256          | 279          | 278          |
| Lake                             | 139          | 163          | 181          | 190          | 164          |
| Mid-America                      | 63           | 79           | 101          | 126          | 129          |
| North Pacific                    | 116          | 132          | 151          | 166          | 167          |
| Pacific                          | 356          | 387          | 451          | 452          | 442          |
| Southwestern                     | <u>111</u>   | <u>130</u>   | <u>146</u>   | <u>160</u>   | <u>182</u>   |
| <b>SUBTOTAL</b>                  | <b>1,105</b> | <b>1,230</b> | <b>1,404</b> | <b>1,497</b> | <b>1,501</b> |
| <b>DIVISIONS</b>                 |              |              |              |              |              |
| Africa-Indian Ocean              | 0            | 06           | 04           | 04           | 0            |
| Canadian                         | 15           | 18           | 20           | 20           | 22           |
| Eastern Central Africa           | 11           | 11           | 11           | 12           | 15           |
| Euro-Africa                      | 01           | 03           | 02           | 02           | 01           |
| Euro-Asian                       | 02           | 02           | 02           | 04           | 03           |
| Guam-Micronesia                  | --           | --           | 06           | 06           | 05           |
| Inter American                   | 27           | 30           | 26           | 29           | 29           |
| Northern Asian Pacific           | 15           | 25           | 26           | 25           | 18           |
| South America                    | 07           | 06           | 06           | 05           | 03           |
| Southern Africa-Indian Ocean     | 05           | 05           | 04           | 05           | 04           |
| Southern Asia                    | 01           | 01           | 0            | 02           | 01           |
| Southern Asia-Pacific            | 13           | 14           | 03           | 08           | 08           |
| Southern Pacific                 | 0            | 01           | 01           | 01           | 02           |
| Trans-European                   | <u>07</u>    | <u>05</u>    | <u>02</u>    | <u>0</u>     | <u>03</u>    |
| <b>SUBTOTAL</b>                  | <b>104</b>   | <b>127</b>   | <b>113</b>   | <b>123</b>   | <b>114</b>   |
| <b>TOTALS</b>                    | <b>2,399</b> | <b>2,571</b> | <b>2,827</b> | <b>2,929</b> | <b>3,008</b> |

## MAJORS

| Majors (Some have two)                | 2021       | 2022       | 2023       | 2024       | 2025       | Majors (Some have two)                                | 2020       | 2021       | 2022       | 2023       | 2024       | 2025       |
|---------------------------------------|------------|------------|------------|------------|------------|-------------------------------------------------------|------------|------------|------------|------------|------------|------------|
| <b><u>ADULT DEGREE COMPLETION</u></b> |            |            |            |            |            | <b><u>CHEMISTRY</u></b>                               |            |            |            |            |            |            |
| Business Management                   | --         | 07         | 11         | 12         | 14         | Chemistry                                             | 42         | 30         | 22         | 24         | 28         | 22         |
| Communications                        | --         | 02         | 06         | 05         | 03         | Chemistry-Biochemistry                                | <u>32</u>  | <u>32</u>  | <u>28</u>  | <u>35</u>  | <u>45</u>  | <u>50</u>  |
| General Psychology                    | --         | 06         | 11         | 18         | 13         |                                                       | <b>74</b>  | <b>62</b>  | <b>50</b>  | <b>59</b>  | <b>73</b>  | <b>72</b>  |
| Integrative Studies                   | <u>--</u>  | <u>02</u>  | <u>11</u>  | <u>04</u>  | <u>02</u>  |                                                       |            |            |            |            |            |            |
| <b>TOTALS</b>                         | <b>0</b>   | <b>17</b>  | <b>39</b>  | <b>39</b>  | <b>32</b>  | <b><u>COMPUTING</u></b>                               |            |            |            |            |            |            |
| <b><u>ALLIED HEALTH</u></b>           |            |            |            |            |            | Computer Information Technology                       | 01         | 07         | 06         | 10         | 13         | 07         |
| Medical Laboratory Science            | 25         | 27         | 27         | 34         | 30         | Computer Information Technology: Security             | --         | --         | 04         | 05         | 06         | 06         |
| Pre-Dental Hygiene                    | 09         | 11         | 15         | 11         | 12         | Computer Information Technology: Web Develop.         | --         | --         | 02         | 01         | 0          | 01         |
| Pre-Nutrition/Dietetics               | 08         | 07         | 02         | 04         | 03         | Computer Science                                      | 66         | 78         | 100        | 94         | 90         | 70         |
| Pre-Physical Therapy                  | 39         | 38         | 28         | 31         | 25         | Computer Science: Security                            | --         | --         | 03         | 15         | 15         | 24         |
| Pre-Speech/Pathology                  | <u>14</u>  | <u>08</u>  | <u>07</u>  | <u>14</u>  | <u>11</u>  | Computer Science Web Development                      | --         | --         | 04         | 07         | 09         | 10         |
| <b>TOTALS</b>                         | <b>95</b>  | <b>91</b>  | <b>79</b>  | <b>94</b>  | <b>81</b>  | Computer Systems: Administration                      | 11         | 06         | 01         | 01         | 01         | 01         |
|                                       |            |            |            |            |            | Embedded Systems                                      | <u>10</u>  | <u>04</u>  | <u>0</u>   | <u>--</u>  | <u>--</u>  | <u>--</u>  |
| <b><u>APPLIED TECHNOLOGY</u></b>      |            |            |            |            |            | <b>TOTALS</b>                                         | <b>88</b>  | <b>95</b>  | <b>120</b> | <b>133</b> | <b>134</b> | <b>119</b> |
| Automotive Service (AT)               | 09         | 11         | 07         | 11         | 8          | <b><u>COUNSELING, EDUCATION, &amp; PSYCHOLOGY</u></b> |            |            |            |            |            |            |
| Automotive Service Management         | 04         | 06         | 12         | 09         | 12         | Liberal Arts Education                                | 79         | 69         | 65         | 62         | 77         | 76         |
| Automotive Service Tech Certificate   | 01         | 01         | 01         | 0          | 04         | Psychology                                            | 38         | 45         | 56         | 71         | 81         | 79         |
| Construction Management               | <u>30</u>  | <u>49</u>  | <u>48</u>  | <u>49</u>  | <u>62</u>  | Psychology-Clinical                                   | 28         | 31         | 41         | 44         | 49         | 33         |
| <b>TOTALS</b>                         | <b>44</b>  | <b>67</b>  | <b>68</b>  | <b>69</b>  | <b>86</b>  | Psychology-Family Systems                             | 15         | 25         | 21         | 20         | 20         | 26         |
|                                       |            |            |            |            |            | Psychology-Industrial Organizations                   | 09         | 11         | 7          | 12         | 23         | 19         |
| <b><u>BIOLOGY</u></b>                 |            |            |            |            |            | Psychobiology                                         | <u>09</u>  | <u>13</u>  | <u>20</u>  | <u>15</u>  | <u>09</u>  | <u>11</u>  |
| Biology                               | 78         | 67         | 65         | 66         | 72         | <b>TOTALS</b>                                         | <b>178</b> | <b>194</b> | <b>210</b> | <b>224</b> | <b>259</b> | <b>244</b> |
| Biology-Biomedical                    | 184        | 191        | 194        | 206        | 218        | <b>Career Objective Secondary Teaching</b>            | <b>100</b> | <b>83</b>  | <b>74</b>  | <b>78</b>  | <b>62</b>  |            |
| Biology-Research                      | 16         | 14         | 18         | 19         | 25         |                                                       |            |            |            |            |            |            |
| Medical Science                       | <u>--</u>  | <u>--</u>  | <u>01</u>  | <u>02</u>  | <u>01</u>  | <b><u>ENGINEERING &amp; PHYSICS</u></b>               |            |            |            |            |            |            |
| <b>TOTALS</b>                         | <b>278</b> | <b>272</b> | <b>278</b> | <b>293</b> | <b>316</b> | Biophysics                                            | 03         | 04         | 05         | 06         | 06         | 04         |
|                                       |            |            |            |            |            | Engineering (BSE)                                     | --         | --         | --         | 27         | 88         | 110        |
| <b><u>BUSINESS</u></b>                |            |            |            |            |            | Engineering Studies (AS)                              | 17         | 16         | 21         | 17         | 10         | 02         |
| Accounting                            | 57         | 62         | 62         | 66         | 79         | Physics                                               | <u>03</u>  | <u>05</u>  | <u>06</u>  | <u>05</u>  | <u>06</u>  | <u>05</u>  |
| Business Administration               | 133        | 113        | 155        | 172        | 168        | <b>TOTALS</b>                                         | <b>23</b>  | <b>25</b>  | <b>32</b>  | <b>55</b>  | <b>110</b> | <b>121</b> |
| Cybersecurity                         | --         | --         | 05         | 05         | 11         |                                                       |            |            |            |            |            |            |
| Economics                             | --         | --         | --         | 03         | 05         | <b><u>ENGLISH</u></b>                                 |            |            |            |            |            |            |
| Finance                               | 55         | 55         | 74         | 73         | 89         | English                                               | 20         | 19         | 24         | 21         | 17         | 12         |
| Health Service & Senior Living Adm.   | 05         | 07         | 12         | 09         | 03         | Literature                                            | 07         | 08         | 06         | 09         | 10         | 09         |
| Human Capital Management              | --         | --         | 03         | 05         | 08         | Professional Writing                                  | 14         | 13         | 12         | 17         | 14         | 11         |
| Long-Term Care Administration         | 02         | 01         | 0          | 0          | 0          | TESOL                                                 | <u>04</u>  | <u>03</u>  | <u>03</u>  | <u>03</u>  | <u>02</u>  | <u>01</u>  |
| Management-General Management         | 29         | 28         | 16         | 05         | 02         | <b>TOTALS</b>                                         | <b>45</b>  | <b>43</b>  | <b>45</b>  | <b>50</b>  | <b>43</b>  | <b>33</b>  |
| Management-Entrepreneurship           | 15         | 17         | 10         | 05         | 04         |                                                       |            |            |            |            |            |            |
| Management-Human Resources            | 01         | 0          | --         | --         | --         | <b><u>GENERAL STUDIES</u></b>                         | <b>52</b>  | <b>38</b>  | <b>65</b>  | <b>56</b>  | <b>39</b>  | <b>31</b>  |
| Management-International Business     | 07         | 07         | 05         | 02         | 02         |                                                       |            |            |            |            |            |            |
| Marketing                             | 36         | 50         | 48         | 52         | 51         |                                                       |            |            |            |            |            |            |
| BBA Computer Information Systems      | 07         | 06         | 02         | 01         | --         |                                                       |            |            |            |            |            |            |
| Business/Public Relations             | <u>06</u>  | <u>12</u>  | <u>12</u>  | <u>07</u>  | <u>07</u>  |                                                       |            |            |            |            |            |            |
| <b>TOTALS</b>                         | <b>353</b> | <b>358</b> | <b>404</b> | <b>405</b> | <b>429</b> |                                                       |            |            |            |            |            |            |

## MAJORS - Continued

| Majors (Some have two)                        | 2021       | 2022       | 2023       | 2024       | 2025       | Majors (Some have two)                     | 2021       | 2022       | 2023       | 2024       | 2025       |
|-----------------------------------------------|------------|------------|------------|------------|------------|--------------------------------------------|------------|------------|------------|------------|------------|
| <b><u>HEALTH &amp; KINESIOLOGY</u></b>        |            |            |            |            |            | <b><u>MUSIC</u></b>                        |            |            |            |            |            |
| Health Science                                | 74         | 76         | 89         | 100        | 94         | Music                                      | 33         | 27         | 41         | 32         | 23         |
| Health & Wellness                             | --         | 02         | 05         | 11         | 13         | Music Education                            | <u>10</u>  | <u>06</u>  | <u>07</u>  | <u>05</u>  | <u>06</u>  |
| Kinesiology                                   | --         | 19         | 16         | 21         | 28         | <b>TOTALS</b>                              | <b>43</b>  | <b>33</b>  | <b>48</b>  | <b>37</b>  | <b>29</b>  |
| Outdoor Leadership                            | 06         | 05         | 10         | 06         | 07         |                                            |            |            |            |            |            |
| Outdoor Emergency Services                    | 01         | 03         | 02         | 02         | 05         | <b><u>NURSING</u></b>                      |            |            |            |            |            |
| Health, Physical Education & Recreation       | 16         | 07         | 12         | 06         | 10         | Associate Nursing                          | 273        | 290        | 271        | 205        | 198        |
| Sports Studies                                | 01         | 02         | 0          | 0          | 0          | Baccalaureate Nursing                      | 216        | 213        | 201        | 167        | 133        |
| Vegetarian Culinary Arts                      | 07         | 07         | 14         | 15         | 15         | BSN Nursing, Consortium                    | 15         | 7          | 30         | 42         | 53         |
| Wellness Management                           | <u>04</u>  | <u>01</u>  | <u>01</u>  | --         | --         | BSN Nursing                                | <u>232</u> | <u>262</u> | <u>274</u> | <u>314</u> | <u>351</u> |
| <b>TOTALS</b>                                 | <b>109</b> | <b>122</b> | <b>149</b> | <b>161</b> | <b>172</b> | <b>TOTALS</b>                              | <b>736</b> | <b>772</b> | <b>776</b> | <b>728</b> | <b>735</b> |
|                                               |            |            |            |            |            |                                            |            |            |            |            |            |
| <b><u>HISTORY &amp; POLITICAL STUDIES</u></b> |            |            |            |            |            | <b><u>PHYSICAL THERAPIST ASSISTANT</u></b> | <b>50</b>  | <b>44</b>  | <b>35</b>  | <b>36</b>  | <b>40</b>  |
| Global Policy & Service Studies               | --         | --         | --         | --         | --         |                                            |            |            |            |            |            |
| History                                       | 40         | 33         | 40         | 43         | 39         | <b><u>RELIGION</u></b>                     |            |            |            |            |            |
| History-Internat. Development Studies         | 10         | 08         | 09         | 11         | 11         | Archaeology                                | 06         | 08         | 10         | 09         | 08         |
| Political Science                             | <u>17</u>  | <u>16</u>  | <u>18</u>  | <u>19</u>  | <u>23</u>  | Bible Worker Certification                 | 15         | 09         | 12         | 27         | 39         |
| <b>TOTALS</b>                                 | <b>67</b>  | <b>57</b>  | <b>67</b>  | <b>73</b>  | <b>73</b>  | Biblical Studies                           | 05         | 03         | 03         | 04         | 03         |
|                                               |            |            |            |            |            | MDiv Preparation                           | --         | --         | --         | --         | 01         |
| <b><u>INTERDISCIPLINARY STUDIES</u></b>       | <b>0</b>   | <b>0</b>   | <b>01</b>  | <b>02</b>  | <b>0</b>   | Missions                                   | 02         | 0          | 01         | --         | 02         |
|                                               |            |            |            |            |            | Pastoral Care                              | 02         | 06         | 05         | 06         | 07         |
| <b><u>JOURNALISM &amp; COMMUNICATION</u></b>  |            |            |            |            |            | Religion, A.S.                             | 0          | 06         | 07         | 02         | 04         |
| Communication                                 | 07         | 05         | 03         | 02         | 0          | Religious Education                        | 10         | 05         | 09         | 08         | 08         |
| Communication Studies                         | --         | --         | --         | 01         | 03         |                                            |            |            |            |            |            |
| Digital Communication and Media               | --         | --         | --         | 06         | 16         | Religious Studies                          | 12         | 11         | 17         | 17         | 13         |
| Journalism                                    | --         | 03         | 09         | 05         | 07         | Theology                                   | <u>61</u>  | <u>69</u>  | <u>74</u>  | <u>73</u>  | <u>93</u>  |
| Journalism/Digital Broadcasting               | 04         | 01         | 01         | 04         | 01         | <b>TOTALS</b>                              | <b>113</b> | <b>117</b> | <b>138</b> | <b>146</b> | <b>178</b> |
| Journalism/Publishing                         | 01         | 01         | 01         | --         | --         |                                            |            |            |            |            |            |
| Mass Communication                            | 32         | 42         | 35         | 32         | 15         | <b><u>SOCIAL WORK</u></b>                  | <b>50</b>  | <b>52</b>  | <b>48</b>  | <b>42</b>  | <b>42</b>  |
| Media Technology (AS)                         | 02         | 01         | 02         | 02         | 02         |                                            |            |            |            |            |            |
| Public Relations                              | 20         | 31         | 31         | 25         | 12         | <b><u>VISUAL ART</u></b>                   |            |            |            |            |            |
| Public Relations and Graphic Design           | 04         | 03         | 04         | 02         | 02         | Animation                                  | 36         | 45         | 52         | 57         | 42         |
| Strategic Communication                       | --         | --         | --         | 04         | 09         | Art                                        | 07         | 08         | 08         | 07         | 09         |
| Strategic Comm./PR/Graphic Design             | --         | --         | --         | <u>0</u>   | <u>04</u>  | Art/Therapy                                | 05         | 03         | 0          | --         | --         |
| <b>TOTALS</b>                                 | <b>70</b>  | <b>87</b>  | <b>86</b>  | <b>83</b>  | <b>71</b>  | Film Production                            | 46         | 44         | 30         | 26         | 28         |
|                                               |            |            |            |            |            | Fine Arts                                  | 15         | 16         | 23         | 14         | 12         |
| <b><u>MATHEMATICS</u></b>                     | <b>35</b>  | <b>26</b>  | <b>23</b>  | <b>23</b>  | <b>17</b>  | Graphic Design                             | 38         | 52         | 48         | 62         | 53         |
|                                               |            |            |            |            |            | Museum Studies                             | 01         | 02         | 04         | 02         | 04         |
| <b><u>MODERN LANGUAGES</u></b>                |            |            |            |            |            | Web & New Media                            | --         | <u>04</u>  | <u>01</u>  | <u>03</u>  | <u>03</u>  |
| French                                        | 02         | 02         | 01         | 0          | 0          | <b>TOTALS</b>                              | <b>148</b> | <b>174</b> | <b>166</b> | <b>171</b> | <b>151</b> |
| International Studies                         | 14         | 10         | 11         | 10         | 13         |                                            |            |            |            |            |            |
| Spanish                                       | <u>07</u>  | <u>10</u>  | <u>05</u>  | <u>08</u>  | <u>07</u>  |                                            |            |            |            |            |            |
| <b>TOTALS</b>                                 | <b>23</b>  | <b>22</b>  | <b>17</b>  | <b>18</b>  | <b>20</b>  |                                            |            |            |            |            |            |

# FRESHMEN ENROLLED FROM SOUTHERN UNION CONFERENCE ACADEMIES

## September 2025

| ACADEMY           | 2021       |            |              | 2022       |            |              | 2023       |            |              | 2024       |            |              | 2025       |            |            |
|-------------------|------------|------------|--------------|------------|------------|--------------|------------|------------|--------------|------------|------------|--------------|------------|------------|------------|
|                   | GRAD       | ENROLLED   | %            | GRAD       | ENROLLED   | %            | GRAD       | ENROLLED   | %            | GRAD       | ENROLLED   | %            | GRAD       | ENROLLED   | %          |
| Atlanta Adventist | 14         | 04         | 28.5%        | 12         | 04         | 33%          | 11         | 6          | 54.5%        | 22         | 4          | 18.1         | 31         | 04         | 12.9       |
| Bass Memorial*    | 18         | 04         | 22.2%        | 11         | 0          | 0%           | 16         | 6          | 37.5%        | 18         | 1          | 5.55         | --         | --         | --         |
| 51.8Collegedale   | 81         | 45         | 55.5%        | 93         | 43         | 46.2%        | 81         | 53         | 65.4%        | 88         | 54         | 61.3         | 106        | 55         | 51.8       |
| Fletcher          | 53         | 27         | 50.9%        | 39         | 19         | 48.7%        | 23         | 20         | 86.9%        | 43         | 17         | 39.5         | 52         | 17         | 32.7       |
| Forest Lake       | 87         | 21         | 24.1%        | 102        | 29         | 28.4%        | 92         | 33         | 35.8%        | 106        | 29         | 27.3         | 44         | 34         | 77.2       |
| GA-Cumberland     | 48         | 23         | 47.9%        | 78         | 30         | 38.0%        | 73         | 41         | 56.1%        | 73         | 31         | 42.5         | 81         | 44         | 54.3       |
| Greater Atlanta** | 08         | 0          | 0            | 16         | 01         | 6.2%         | 10         | 0          | 0            | 14         | 04         | 28.57        | 17         | 0          | 0          |
| Greater Miami     | 39         | 0          | 0            | 33         | 05         | 15.1%        | 42         | 9          | 21.4%        | 40         | 02         | 5            | 56         | 01         | 1.7        |
| Harbert Hills     | --         | --         | --           | 14         | 03         | 21.4%        | 12         | 3          | 25%          | 16         | 03         | 18.75        | 23         | 04         | 17.3       |
| Heritage          | 09         | 03         | 33.3%        | 11         | 05         | 45.5%        | 9          | 3          | 33.3%        | 07         | 01         | 14.28        | 07         | 01         | 14.2       |
| Highland          | 21         | 09         | 42.8%        | 28         | 10         | 35.7%        | 29         | 17         | 58.6%        | 39         | 22         | 56.4         | 36         | 12         | 33.3       |
| Laurelbrook       | 04         | 03         | 75%          | 05         | 01         | 20%          | 8          | 1          | 12.5%        | 6          | 0          | 0            | 02         | 01         | 50.0       |
| Madison           | 14         | 07         | 50%          | 22         | 06         | 27.2%        | 12         | 8          | 66.7%        | 18         | 12         | 66.7         | 18         | 06         | 33.3       |
| Miami Union       | 17         | 0          | 0            | 12         | 0          | 0            | 16         | 1          | 6.25%        | 22         | 0          | 0            | 14         | 01         | 7.1        |
| Mount Pisgah      | 15         | 05         | 33.3%        | 23         | 10         | 43.4%        | 33         | 16         | 48.5%        | 20         | 9          | 45           | 28         | 06         | 21.4       |
| Oakwood           | 20         | 01         | 05%          | 13         | 0          | 0            | 26         | 0          | 0            | 23         | 1          | 4.3          | 19         | 0          | 0          |
| <b>TOTALS</b>     | <b>448</b> | <b>152</b> | <b>33.9%</b> | <b>512</b> | <b>166</b> | <b>32.4%</b> | <b>493</b> | <b>216</b> | <b>43.8%</b> | <b>555</b> | <b>190</b> | <b>34.2%</b> | <b>534</b> | <b>186</b> | <b>35%</b> |

\* No longer operational

\*\* The Records office reached out to Greater Atlanta Adventist Academy from 08/25/25 – 09/22/2025. GAA did not provide the requested information.

# SOUTHERN UNION ACADEMY ENROLLMENT

## September 2025

| ACADEMY                           | FRESHMEN<br>2025 | SOPHOMORES<br>2024 | JUNIORS<br>2025 | SENIORS<br>2025 | TOTALS<br>2025 |
|-----------------------------------|------------------|--------------------|-----------------|-----------------|----------------|
| Atlanta Adventist                 | 49               | 40                 | 31              | 35              | 155            |
| Bass Memorial*                    | --               | --                 | --              | --              | --             |
| Collegedale                       | 106              | 96                 | 93              | 84              | 379            |
| Fletcher                          | 41               | 55                 | 48              | 47              | 191            |
| Forest Lake & DLA                 | 96               | 107                | 87              | 106             | 396            |
| GA-Cumberland                     | 81               | 75                 | 103             | 66              | 325            |
| Greater Atlanta**                 | 23               | 13                 | 10              | 13              | 59             |
| Greater Miami                     | 39               | 48                 | 43              | 33              | 163            |
| Harbert Hills                     | 10               | 9                  | 18              | 16              | 53             |
| Heritage                          | 8                | 5                  | 4               | 15              | 32             |
| Highland                          | 28               | 30                 | 28              | 42              | 128            |
| Laurelbrook                       | 10               | 10                 | 9               | 8               | 37             |
| Madison                           | 18               | 23                 | 18              | 22              | 81             |
| Miami-Union                       | 17               | 9                  | 19              | 27              | 72             |
| Mount Pisgah                      | 31               | 33                 | 23              | 24              | 111            |
| Oakwood                           | 25               | 36                 | 23              | 32              | 116            |
| <b>TOTALS</b>                     | <b>582</b>       | <b>589</b>         | <b>557</b>      | <b>570</b>      | <b>2,298</b>   |
| <b>PREVIOUS YEARS' ENROLLMENT</b> |                  |                    |                 |                 |                |
| 2024                              | 609              | 567                | 569             | 610             | 2355           |
| 2023                              | 585              | 589                | 605             | 558             | 2337           |
| 2022                              | 609              | 605                | 549             | 532             | 2295           |
| 2021                              | 570              | 522                | 506             | 538             | 2136           |
| 2020                              | 484              | 468                | 510             | 465             | 1927           |
| 2019                              | 536              | 549                | 541             | 557             | 2183           |
| 2018                              | 548              | 523                | 567             | 555             | 2193           |
| 2017                              | 536              | 569                | 578             | 603             | 2286           |
| 2016                              | 580              | 557                | 604             | 566             | 2307           |
| 2015                              | 575              | 638                | 568             | 540             | 2321           |
| 2014                              | 618              | 559                | 568             | 565             | 2310           |
| 2013                              | 544              | 563                | 600             | 592             | 2299           |
| 2012                              | 552              | 568                | 631             | 538             | 2289           |
| 2011                              | 551              | 606                | 599             | 581             | 2337           |

\* No longer operational

## **PERSISTENCE RATE OF FIRST-TIME FRESHMEN**

**September 2025**

|                                 | <b>COHORT</b>    |                  |                  |                  |                  |
|---------------------------------|------------------|------------------|------------------|------------------|------------------|
|                                 | <b>Fall 2020</b> | <b>Fall 2021</b> | <b>Fall 2022</b> | <b>Fall 2023</b> | <b>Fall 2024</b> |
| Re-enrolled at SAU for the Fall | 76.5%            | 81.6%            | 80.25%           | 80.31%           | 83.6%            |
| Transcripts were sent elsewhere | 15.2%            | 9.1%             | 7.4%             | 13.01%           | 4.3%             |
| No transcripts were mailed      | 8.3              | 6.5%             | 12.4%            | 6.7%             | 12.1%            |

# **SOUTHERN ADVENTIST UNIVERSITY**

**FALL 2025**

## **GRADUATE STATISTICS FOR BOARD MEETING**

**(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)**

### **CONTENTS**

- 1. Unduplicated Headcount**
- 2. Summary of Fall Opening Enrollment, Geographical Distribution,  
Southern Union Conferences Enrollment, Admission Status, Gender**
- 3. Residence, Race, Marital Status**
- 4. Majors**
- 5. Majors (continued)**
- 6. Summary of Graduate & Undergraduate Enrollment**

PREPARED BY THE RECORDS & ADVISEMENT OFFICE

## GRADUATE UNDUPLICATED HEADCOUNT

|                | SCHOOL YEAR |         |         |         |         |
|----------------|-------------|---------|---------|---------|---------|
|                | 2020-21     | 2021-22 | 2022-23 | 2023-24 | 2024-25 |
| Headcount      | 479/717     | 426/664 | 409/662 | 436/615 | 420/621 |
| Hours Enrolled | 7,713       | 6, 646  | 6,509   | 6,492   | 6,116   |

\*First number is for degree-seeking students, second number is all master's students enrolled in graduate classes using May-May dates.

**SUMMARY OF GRADUATE ENROLLMENT – FALL**  
**Southern Adventist University**  
**Registration Statistics**

|                                  | FALL<br>2021 | FALL<br>2022 | FALL<br>2023 | FALL<br>2024 | FALL<br>2025 |
|----------------------------------|--------------|--------------|--------------|--------------|--------------|
| <b>HEAD COUNT</b>                | <b>320</b>   | <b>332</b>   | <b>328</b>   | <b>300</b>   | <b>352</b>   |
| <b>#FT EQUIVALENT</b>            | <b>175</b>   | <b>184</b>   | <b>179</b>   | <b>159</b>   | <b>170</b>   |
| <b>HOURS ENROLLED</b>            | <b>2,098</b> | <b>2,214</b> | <b>2,149</b> | <b>1,907</b> | <b>2,046</b> |
| <b>GEOGRAPHIC DISTRIBUTION</b>   |              |              |              |              |              |
| Atlantic                         | 2.5%         | 2.7%         | 1.5%         | .3%          | 2%           |
| Columbia                         | 4.1%         | 3.6%         | 4.6%         | 4.3%         | 4.5%         |
| Lake                             | 1.9%         | 3.6%         | 3.7%         | 3.3%         | 1.4%         |
| Mid-America                      | 1.5%         | 1.5%         | 2.7%         | 2.0%         | 1.1%         |
| North Pacific                    | .9%          | 1.2%         | 1.5%         | 2.3%         | 2.8%         |
| Pacific                          | 1.3%         | 3.6%         | 3.7%         | 3.0%         | 2.8%         |
| Southern                         | 80%          | 79%          | 78.4%        | 79.3%        | 82.4%        |
| Southwestern                     | 2.8%         | 2.4%         | 2.1%         | 3.3%         | 1.9%         |
| Foreign                          | 3.3%         | 2.4%         | 1.8%         | 2.2%         | 1.1%         |
| <b>SOUTHERN UNION CONFERENCE</b> |              |              |              |              |              |
| Carolina                         | 09           | 10           | 18           | 16           | 24           |
| Florida                          | 17           | 19           | 12           | 15           | 19           |
| Georgia-Cumberland               | 202          | 206          | 191          | 172          | 196          |
| Gulf States                      | 05           | 02           | 02           | 03           | 11           |
| Kentucky-Tennessee               | 17           | 18           | 20           | 21           | 20           |
| South Atlantic                   | 04           | 04           | 06           | 02           | 04           |
| South Central                    | 03           | 02           | 05           | 05           | 07           |
| Southeastern                     | <u>01</u>    | <u>03</u>    | <u>03</u>    | <u>04</u>    | <u>09</u>    |
| <b>TOTAL</b>                     | <b>258</b>   | <b>264</b>   | <b>257</b>   | <b>238</b>   | <b>290</b>   |
| <b>ADMISSION STATUS</b>          |              |              |              |              |              |
| Returning                        | 229          | 221          | 216          | 213          | 227          |
| Former                           | 46           | 46           | 64           | 43           | 52           |
| Transfer                         | 45           | 64           | 48           | 44           | 48           |
| No degree                        | --           | <u>01</u>    | --           | --           | <u>25</u>    |
| <b>TOTAL</b>                     | <b>320</b>   | <b>332</b>   | <b>328</b>   | <b>300</b>   | <b>352</b>   |
| <b>GENDER</b>                    |              |              |              |              |              |
| Male                             | 71           | 94           | 95           | 92           | 116          |
| Female                           | <u>249</u>   | <u>238</u>   | <u>233</u>   | <u>208</u>   | <u>236</u>   |
| <b>TOTAL</b>                     | <b>320</b>   | <b>332</b>   | <b>328</b>   | <b>300</b>   | <b>352</b>   |

## GRADUATE RESIDENCE, RACE, AND MARITAL STATUS

|                               | FALL<br>2021 | FALL<br>2022 | FALL<br>2023 | FALL<br>2024 | FALL<br>2025 |
|-------------------------------|--------------|--------------|--------------|--------------|--------------|
| <b>RESIDENCE</b>              |              |              |              |              |              |
| Residence Hall                | 01           | 0            | 0            | 0            | 01           |
| College Housing               | 02           | 01           | 03           | 05           | 05           |
| Spalding Cove                 | 06           | 12           | 0            | 0            | 0            |
| Winding Creek                 | 11           | 05           | 06           | 06           | 06           |
| Virgina Apts                  | 07           | 04           | 04           | 06           | 03           |
| Southern Village              | --           | 03           | 0            | 0            | 0            |
| Non-College Housing           | 81           | 97           | 79           | 97           | 80           |
| Consortium - Nursing          | 10           | 09           | 17           | 13           | 14           |
| Online                        | <u>202</u>   | <u>201</u>   | <u>219</u>   | <u>173</u>   | <u>243</u>   |
| <b>TOTAL</b>                  | <b>320</b>   | <b>332</b>   | <b>328</b>   | <b>300</b>   | <b>352</b>   |
| <b>RACE</b>                   |              |              |              |              |              |
| American Indian/Alaska Native | 01           | 01           | 01           | 02           | 02           |
| Asian                         | 16           | 19           | 22           | 21           | 24           |
| Black/African American        | 53           | 50           | 48           | 43           | 72           |
| Hawaiian/Pacific Islander     | 0            | 01           | 01           | 01           | 0            |
| Hispanic                      | 45           | 63           | 55           | 64           | 73           |
| White                         | 187          | 185          | 189          | 154          | 162          |
| Two or More Races             | 13           | 10           | 08           | 12           | 17           |
| Unknown                       | <u>05</u>    | <u>04</u>    | <u>04</u>    | <u>03</u>    | <u>02</u>    |
| <b>TOTAL</b>                  | <b>320</b>   | <b>332</b>   | <b>328</b>   | <b>300</b>   | <b>352</b>   |
| <b>MARITAL STATUS</b>         |              |              |              |              |              |
| Not Married                   | 163          | 152          | 144          | 121          | 134          |
| Married                       | <u>157</u>   | <u>180</u>   | <u>184</u>   | <u>179</u>   | <u>218</u>   |
| <b>TOTAL</b>                  | <b>320</b>   | <b>332</b>   | <b>328</b>   | <b>300</b>   | <b>352</b>   |

## GRADUATE MAJORS

|                                               | FALL<br>2021 | FALL<br>2022 | FALL<br>2023 | FALL<br>2024 | FALL<br>2025 |
|-----------------------------------------------|--------------|--------------|--------------|--------------|--------------|
| <b>BUSINESS &amp; MANAGEMENT</b>              |              |              |              |              |              |
| M.B.A. Accounting                             | 06           | 03           | 01           | 01           | 01           |
| M.B.A. Customized                             | 0            | 0            | 0            | 0            | 0            |
| M.B.A. Computer Information Systems           | 01           | 01           | 0            | 0            | 0            |
| M.B.A. General                                | --           | --           | --           | --           | 06           |
| M.B.A. Finance                                | 01           | 0            | 0            | 0            | 0            |
| M.B.A. Management                             | 12           | 07           | 05           | 07           | 06           |
| M.B.A. Marketing Management                   | 02           | 04           | 03           | 01           | 01           |
| M.B.A. Health Care Administration             | 06           | 03           | 01           | 01           | 0            |
| M.B.A. Non-Profit Leadership                  | --           | --           | --           | --           | --           |
| M.B.A. Management/MSW Social Work             | 03           | --           | --           | --           | --           |
| M.F.M. Financial Management                   | --           | --           | --           | --           | --           |
| <b>TOTALS</b>                                 | <b>31</b>    | <b>18</b>    | <b>10</b>    | <b>10</b>    | <b>14</b>    |
| <b>COMPUTING</b>                              |              |              |              |              |              |
| M.S. Applied Computer Science                 | --           | 01           | 06           | 04           | 04           |
| M.S. Computer Science                         | *01          | 05           | 06           | 04           | 04           |
| Data Analytics                                | --           | 04           | 02           | --           | --           |
| M.S. Embedded Systems                         | 01           | 01           | --           | --           | --           |
| Certificate Data Analytics                    | --           | --           | --           | <u>02</u>    | --           |
| <b>TOTALS</b>                                 | <b>02</b>    | <b>11</b>    | <b>14</b>    | <b>10</b>    | <b>08</b>    |
| <b>EDUCATION/PSYCHOLOGY &amp; COUNSELING</b>  |              |              |              |              |              |
| M.S. Clinical Mental Health Counseling        | 38           | 42           | 46           | 47           | 53           |
| M.S. School Counseling                        | 10           | 14           | 15           | 15           | 18           |
| M.A.T.                                        | --           | 03           | 21           | 30           | 31           |
| M.S. Ed. Instructional Leadership             | 17           | 10           | 11           | 8            | 14           |
| M.S. Ed. Literacy Education                   | 07           | 04           | 05           | 4            | 06           |
| M.S. Ed. Outdoor Teacher Education            | 01           | 05           | --           | --           | 05           |
| Certificate Clinical Mental Health Counseling | --           | --           | --           | --           | 01           |
| Certificate School Counseling                 | --           | --           | --           | <u>01</u>    | <u>01</u>    |
| <b>TOTALS</b>                                 | <b>73</b>    | <b>78</b>    | <b>98</b>    | <b>105</b>   | <b>129</b>   |

## GRADUATE MAJORS - Continued

|                                                              | FALL<br>2021 | FALL<br>2022 | FALL<br>2023 | FALL<br>2024 | FALL<br>2025 |
|--------------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|
| <b>NURSING</b>                                               |              |              |              |              |              |
| D.N.P. Acute Care/Adult Gerontology                          | 02           | 02           | 02           | 01           | 01           |
| D.N.P. Health Care Administration                            | --           | --           | --           | --           | 02           |
| D.N.P. Lifestyle Medicine                                    | 21           | 15           | 21           | 14           | 12           |
| D.N.P. Nurse Educator                                        | 09           | 08           | 05           | 04           | 04           |
| D.N.P. Primary Care Family Nurse Practitioner                | 19           | 12           | 14           | 13           | 14           |
| D.N.P. Primary Care/Psych Mental Health Nurse Practitioner   | 07           | 06           | 08           | 09           | 09           |
| D.N.P. Acute Care Nurse Practitioner – Adult/Gerontology     | 11           | 08           | 03           | 02           | 01           |
| D.N.P No Emphasis/General                                    | --           | --           | --           | 01           | 01           |
| <br>Cert. Primary Care/Psyc Mental Health Nurse Practitioner | 01           | 01           | 0            | 01           | 01           |
| Cert. Primary Care/Family Nurse Practitioner                 |              |              | 02           | 01           | 0            |
| Cert. Primary Care/Lifestyle Medicine                        |              |              | 01           | 01           | 0            |
| <br>M.S.N. Acute Care Nurse Practitioner/Adult Gerontology   | 12           | 05           | 06           | 08           | 12           |
| M.S.N. Primary Care Adult Gerontology Nurse Practitioner     | 04           | 02           | 02           | 03           | 02           |
| M.S.N. Nurse Educator                                        | 01           | 01           | 03           | 02           | 02           |
| M.S.N. Family Nurse Practitioner                             | 02           | 01           | 0            | 0            | 0            |
| M.S.N. Primary Care – Family Nurse Practitioner              | 49           | 45           | 39           | 27           | 28           |
| M.S.N. Primary Care/Psych Mental Health Nurse Practitioner   | 27           | 25           | 20           | 12           | 11           |
| MSN/MBA Health Care Administration                           | 02           | 01           | 01           | 02           | 02           |
| <br>Cert. Acute Care/Adult Gerontology Nurse Practitioner    | --           | 01           | 01           | 0            | 01           |
| Cert. Primary Care/Family Nurse Practitioner                 | 01           | 01           | 02           | 0            | 0            |
| Cert. Primary Care/Psyc Mental Health Nurse Practitioner     | 03           | 05           | 04           | 02           | 02           |
| Cert. Nurse Educator Nurse Practitioner                      | --           | --           | --           | 01           | --           |
| Cert. Primary Care/Adult Gerontology Nurse Practitioner      | --           | --           | --           | 01           | --           |
| <b>TOTALS</b>                                                | <b>172</b>   | <b>139</b>   | <b>134</b>   | <b>105</b>   | <b>105</b>   |

### GRADUATE MAJORS – Continued

|                                        | FALL<br>2021 | FALL<br>2022 | FALL<br>2023 | FALL<br>2024 | FALL<br>2025 |
|----------------------------------------|--------------|--------------|--------------|--------------|--------------|
| <b>RELIGION</b>                        |              |              |              |              |              |
| M.A. Biblical & Theological Studies    | 01           | 0            | 03           | 03           | 02           |
| M.A. New Testament Studies             | 01           | 0            | 03           | 02           | 03           |
| M.A. Old Testament Studies             | 01           | 0            | 02           | 02           | 01           |
| <br>M. Min. Biblical Counseling        | 02           | 06           | 09           | 08           | 10           |
| M. Min. Church Leadership & Management | 04           | 08           | 10           | 06           | 10           |
| M. Min. Evangelism & Ministry          | --           | 07           | 05           | 06           | 08           |
| M. Min. Evangelism & World Mission     | --           | 02           | 0            | 01           | 0            |
| M. Min. Pastoral Ministries            | --           | --           | --           | --           | 02           |
| MY - Certificate Biblical Counseling   | --           | --           | --           | 04           | 02           |
| MY- Certificate Evangelism & Ministry  | --           | --           | --           | --           | 01           |
| MY – MDiv Preparation                  | --           | --           | --           | --           | <u>02</u>    |
| <b>TOTALS</b>                          | <b>09</b>    | <b>23</b>    | <b>32</b>    | <b>32</b>    | <b>41</b>    |
| <br><b>SOCIAL WORK</b>                 |              |              |              |              |              |
| M.S.W. Advanced Placement              | 47           | 48           | 37           | 33           | 32           |
| M.S.W. Two-Year Plan                   | 03           | 04           | 12           | 14           | 04           |
| M.S.W MBA                              | --           | --           | --           | <u>01</u>    | --           |
| <b>TOTALS</b>                          | <b>50</b>    | <b>52</b>    | <b>49</b>    | <b>48</b>    | <b>36</b>    |

\*Does not reflect undergraduate/graduate students enrolled in both B.S. & M.S. degree programs.

**SOUTHERN ADVENTIST UNIVERSITY**

**SUMMARY OF TOTAL GRADUATE & UNDERGRADUATE ENROLLMENT**

|                           | <b>FALL 2021</b> | <b>FALL 2022</b> | <b>FALL 2023</b> | <b>FALL 2024</b> | <b>FALL 2025</b> |
|---------------------------|------------------|------------------|------------------|------------------|------------------|
| Headcount                 | 2,719            | 2,903            | 3,155            | 3,229            | 3,360            |
| #Full-Time<br>Equivalent* | 2,228            | 2,324            | 2,546            | 2,612            | 2,683            |
| Hours Enrolled            | 33,919           | 35,384           | 38,831           | 39,935           | 41,006           |

\*Formula for:    Undergraduate FTE = hours divided by 15.5       Graduate FTE = hours divided by 12.